



# Seaside Highland Games October 12 & 13, 2024

Ventura County Fairgrounds, 10 W. Harbor Blvd., Ventura CA

## VENDOR INFORMATION

Welcome to the 2024 **Seaside Highland Games** here in Ventura. We are pleased to invite you to participate as a Vendor because your unique and quality products add to the overall shopping experience of our Festival Fans. We work hard to create an environment to put people in a happy and "buying" mood and expect to continue the growth in numbers we have enjoyed each year! We are not increasing the pricing for Vendors as we know that it has been a struggle for all the past couple of years.

**Most Vendors will be housed in the** Quonset hut-type buildings, Anacapa and San Miguel Halls, identified as "**Gift Shoppes**" on our Games weekend. You may drive your vehicles into the buildings to offload your wares. Secure parking will be available as early as Thursday evening in designated areas on Lot C directly behind the Halls.

**Set up will be Friday, October 11.** Vendor fee includes space rental, admission tickets and special Vendor Parking in Lot B.

Please make sure to return the following items with your completed application:

1. Proof of liability insurance naming **Seaside Highland Games** as Additional Insured and a Certificate of Insurance so stating;
2. A copy of your State of California Seller's Permit;
3. A business card, and
4. Your check for the Vendor space made payable to **Seaside Highland Games**.

**NEW VENDORS are waiting in the wings to take your place so please respond promptly.** The completed contract and payment must be returned no later than September 15, 2024.

**DIRECTIONS:** The Ventura County Fairgrounds is just off Highway 101 in downtown Ventura. From the South, exit at the California Street offramp, left over the freeway and right on Harbor a quarter mile to the Fairgrounds. From the North, take Exit 70A turning right on Thompson and right again on Figueroa to the Field. Thanks and we will see you there!

*For further information contact Pamela at [rockin\\_pam@yahoo.com](mailto:rockin_pam@yahoo.com) or phone 818-554-6923.*

Please send your check and completed application to:

**Seaside Highland Games, 9654 Kessler Avenue, Chatsworth CA 91311-5533**  
or pay by Paypal [hit donate button on our website] or using credit card...call 818-645-6094

[SeasideHighlandGames.org](http://SeasideHighlandGames.org)

*Thank you for helping promote Seaside, The Premier Scottish Gathering on the West Coast!*

# The Seaside Highland Games

## Vendor Application Form    October 12 and 13, 2024

### Fee Schedule: 2024

10' x 20' space    \$450.

20' x 20' space    \$560.

20' x 30' space    \$675.

20' x 40' space    \$800.

A few 10' x 10' spaces will be available at \$325.

To request your space reservation for the two-day 2024 Seaside Highland Games please fill out this form and return it with full payment (check made payable to "Seaside Highland Games") along with a Certificate of Insurance in an amount of at least one million dollars naming Seaside Highland Games as an Additional Insured to the address above.

**Application must be returned by September 25, 2024.** Reservations will not be considered complete without this form and a **check to 9654 Kessler Ave, Chatsworth CA 91311** or pay by Paypal ... hit donate button on our website [SeasideHighlandGames.org](http://SeasideHighlandGames.org) or by using credit card... call 818-645-6094 for the full space rental fee.

Name of Business: \_\_\_\_\_

Owner/Operator: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_ - \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

What is the size you are requesting? \_\_\_\_\_ Need electricity?    Yes    No

List the kinds of products you plan to sell \_\_\_\_\_

We, the undersigned, understand the terms of this agreement and possess and exercise the authority to enter into this agreement.

Printed Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Company: \_\_\_\_\_ Date \_\_\_\_\_

Authorized and accepted by \_\_\_\_\_ Date \_\_\_\_\_

*for Seaside Highland Games*